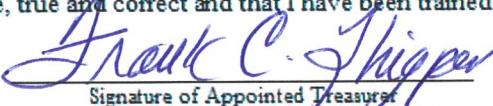
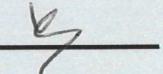


# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
 Do not use this form to update information.

|  |  |   |  |
|--|--|---|--|
| <b>1. Committee Information</b>  |  |   |  |
| <b>a. Full Name</b><br>BRANDON GOODMAN FOR TOWN COUNCIL  |  | <b>RECEIVED</b><br>OCT 27 2025  |  |
| <b>b. Mailing Address (include City, State and Zip Code)</b><br>155 E INDIANA AVE<br>SOUTHERN PINES, NC 28387  |  | <b>d. Date Filed</b><br>10/24/2025  |  |
| <b>e. Phone Number</b><br>MOORE BOE  |  |   |  |
| <b>2. Report Year</b><br>2025  | <b>3. Period Start Date (mm/dd/yy)</b><br>09/24/2025   | <b>4. Period End Date (mm/dd/yy)</b><br>10/20/2025  | <b>5. Treasurer Full Name</b><br>FRANK THIGPEN |
| <b>6. Type of Committee (Check One)</b><br><input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                  |  | <b>9. Type of Report</b> (check only one type of report from one category)<br>Municipal<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input checked="" type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |  |
| <b>7. Type of Fund</b> (if applicable, check one)<br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other: |  | State/County<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special   |  |
| <b>8. Number of Fundraisers this Report</b><br>0   |  | <b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special   |  |
| <b>10. Special Report Name</b><br>_____  |  |   |  |
| <b>3. Account Information</b>  |  |   |  |
| <b>a. Financial Institution Full Name</b><br>FIRST BANK OF NORTH CAROLINA  |  | <b>3. Account Information</b>   |  |
| <b>b. Purpose</b><br>CANDIDATE BANKING   | <b>c. Account Code</b><br>01   | <b>b. Purpose</b><br>_____  | <b>c. Account Code</b><br>_____                |
|  |  |   | <b>d. Period Begin Balance</b><br>\$ 2,402.31  |
| <b>4. Signature</b><br>FRANK C. THIGPEN<br>Printed Name of Signer  |  |   |  |
| Signature of Appointed Treasurer <br>10/24/2025<br>Date  |  |   |  |
| <b>FOR OFFICE USE ONLY</b>   |  |   |  |
| Date Received:<br>10/27/25   | Employee<br> | <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed   |  |
| Date Postmarked:<br>_____  | Employee<br>_____  |   |  |
| Date Scanned:<br>_____   | Employee<br>_____  |   |  |
| Date Data Entered:<br>_____  | Employee<br>_____  | <input type="checkbox"/> Signer has not received mandatory training   |  |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.   |  |   |  |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.  |  |   |  |

## Detailed Summary

Amendment  
 Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                                | 2. Type of Report | 3. ID Number                       |                                  |
|--|-------------------|------------------------------------|----------------------------------|
| BRANDON GOODMAN FOR TOWN COUNCIL   | 2025 Pre-Election |                                    |                                  |
| <b>Start of Election Cycle: January 1, 2024</b>                                |                   | <b>Total this Reporting Period</b> | <b>Total this Election Cycle</b> |
| 4) Cash on Hand at Start   | \$ 2,402.31       | \$ 2,402.31                        |                                  |
| <b>RECEIPTS</b>  |                   |                                    |                                  |
| 5) Aggregated Contributions from Individuals                                   | (CRO-1205)        | \$ 0.00                            | \$ 5.00                          |
| 6) Contributions from Individuals  | (CRO-1210)        | \$ 3,155.97                        | \$ 3,615.97                      |
| 7) Contributions from Political Party Committees                               | (CRO-1220)        | \$ 0.00                            | \$ 0.00                          |
| 8) Contributions from Other Political Committees                               | (CRO-1230)        | \$ 0.00                            | \$ 0.00                          |
| 9) Loan Proceeds   | (CRO-1410)        | \$ 0.00                            | \$ 0.00                          |
| 10) Refunds/Reimbursements to the Committee                                    | (CRO-1240)        | \$ 0.00                            | \$ 0.00                          |
| 11) Other Receipt Sources  |                   |                                    |                                  |
| 11a) Interest on Bank Accounts   | (CRO-1250)        | \$ 0.00                            | \$ 0.00                          |
| 11b) Contributions from Not-For-Profit Organizations                           | (CRO-1250)        | \$ 0.00                            | \$ 0.00                          |
| 11c) Outside Sources of Income   | (CRO-1250)        | \$ 0.00                            | \$ 0.00                          |
| 11d) Legal Expense Fund - Other Sources  | (CRO-1270)        | \$ 0.00                            | \$ 0.00                          |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)        | \$ 0.00                            | \$ 0.00                          |
| 12) <b>TOTAL RECEIPTS</b> (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | \$ 3,155.97       | \$ 3,620.97                        |                                  |
| <b>EXPENDITURES</b>  |                   |                                    |                                  |
| 13) Disbursements  |                   |                                    |                                  |
| 13a) Operating Expenditures  | (CRO-1310)        | \$ 0.00                            | \$ 0.00                          |
| 13b) Contributions to Candidates/Political Committees                          | (CRO-1310)        | \$ 0.00                            | \$ 0.00                          |
| 13c) Coordinated Party Expenditures  | (CRO-1310)        | \$ 0.00                            | \$ 0.00                          |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)        | \$ 0.00                            | \$ 0.00                          |
| 15) Loan Repayments  | (CRO-1420)        | \$ 0.00                            | \$ 0.00                          |
| 16) Refunds/Reimbursements from the Committee                                  | (CRO-1320)        | \$ 0.00                            | \$ 0.00                          |
| 17) In-Kind Contributions  | (CRO-1510)        | \$ 3,155.97                        | \$ 3,620.97                      |
| 18) <b>TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)     | \$ 3,155.97       | \$ 3,620.97                        |                                  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)   | \$ 2,402.31       | \$ 2,402.31                        |                                  |
| <b>ADDITIONAL INFORMATION</b>  |                   |                                    |                                  |
| 20) Non-Monetary Gifts Given to Other Committees                               | (CRO-1330)        | \$ 0.00                            |                                  |
| 21) Outstanding Loans (incl. ones from other campaigns)                        | (CRO-1430)        | \$ 0.00                            |                                  |
| 22) Debts and Obligations owed by the Committee                                | (CRO-1610)        | \$ 0.00                            |                                  |
| 23) Debts and Obligations owed to the Committee                                | (CRO-1620)        | \$ 0.00                            |                                  |
| 24) Account Transfers Within the Committee                                     | (CRO-1720)        | \$ 0.00                            |                                  |
| 25) Administrative Support   | (CRO-1710)        | \$ 0.00                            | \$ 0.00                          |
| 26) Forgiven Loans   | (CRO-1440)        | \$ 0.00                            | \$ 0.00                          |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)        | \$ 0.00                            | \$ 0.00                          |
| 28) Contributions to be Refunded   | (CRO-1215)        | \$ 0.00                            | \$ 0.00                          |

# Contributions from Individuals

Pg 1 of 1

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |  |                             |                     |
|--|------------------------|---------------------------|--|-----------------------------|---------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                           |  |                             | <b>2. ID Number</b> |
| BRANDON GOODMAN FOR TOWN COUNCIL   |                        |                           |  |                             |                     |
| <b>3. Contributor Information</b> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Add <input type="checkbox"/> Remove         </div> |                        |                           |  |                             |                     |
| <b>a. Full Name, Mailing Address &amp; Phone<br/>(include city, state, &amp; zip)</b><br><br>BRANDON GOODMAN<br>155 E INDIANA AVE<br>SOUTHERN PINES, NC 28387              |                        |                           | <b>b. Job Title/Profession</b><br><br>BUSINESS OWNER     | <b>d. Comments</b>          |                     |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b><br><br>REDBRAND |                             |                     |
| <b>e. Election Sum to Date</b><br><br>\$ 3,155.97  |                        |                           |  |                             |                     |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>    |
| <input type="checkbox"/>   | 01                     | In-Kind                   | PILOT - ADVERTISING EXPENSE                              | 10/15/2025                  | \$ 3,115.00         |
| <input type="checkbox"/>   | 01                     | In-Kind                   | GRANNYS DONUTS - EARLY VOTING                            | 10/16/2025                  | \$ 15.08            |
| <input type="checkbox"/>   | 01                     | In-Kind                   | STARBUCKS - COFFEE FOR EARLY VOTING                      | 10/16/2025                  | \$ 25.89            |
| <b>4. Total only this Page</b>   |                        |                           |  |                             | \$ 3,155.97         |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i>  |                        |                           |  |                             | \$ 3,155.97         |

CRO-1210

NC State Board of Elections

April 2007

**In-Kind Contributions**Pg 1 of 1
 Amendment  
 Yes  No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| <b>1. Committee Full Name (and Fund if applicable)</b>   |  | <b>2. ID Number</b>            |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
|--|--|--------------------------------|------------------------------|---|------------------------|-------------|--|--|--|--|--|--------------------------------|--|--|-------------|
| BRANDON GOODMAN FOR TOWN COUNCIL   |  |                                |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
| <b>3. Contributor Information</b> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Add <input type="checkbox"/> Remove         </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">a. Full Name, Mailing Address &amp; Phone<br/>(include city, state, &amp; zip)</th> <th style="width: 30%;">b. Type of Contributor</th> <th style="width: 40%;">c. Comments</th> </tr> </thead> <tbody> <tr> <td>BRANDON GOODMAN<br/>155 E INDIANA AVE<br/>SOUTHERN PINES, NC 28387</td> <td> <input checked="" type="checkbox"/> Individual<br/> <input type="checkbox"/> Candidate<br/> <input type="checkbox"/> Party<br/> <input type="checkbox"/> PAC<br/> <input type="checkbox"/> Referendum<br/> <input type="checkbox"/> Other Receipt Source         </td> <td></td> </tr> <tr> <td></td> <td></td> <td><b>d. Election Sum to Date</b></td> </tr> <tr> <td></td> <td></td> <td>\$ 3,155.97</td> </tr> </tbody> </table> |  |                                |                              | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | b. Type of Contributor | c. Comments | BRANDON GOODMAN<br>155 E INDIANA AVE<br>SOUTHERN PINES, NC 28387 | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |  |  |  | <b>d. Election Sum to Date</b> |  |  | \$ 3,155.97 |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  | b. Type of Contributor   | c. Comments                    |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
| BRANDON GOODMAN<br>155 E INDIANA AVE<br>SOUTHERN PINES, NC 28387   | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
|  |  | <b>d. Election Sum to Date</b> |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
|  |  | \$ 3,155.97                    |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
| <b>e. Description</b><br>PILOT - ADVERTISING EXPENSE   |  | <b>f. Date (mm/dd/yyyy)</b>    | <b>g. Fair Market Amount</b> |   |                        |             |  |  |  |  |  |                                |  |  |             |
|  |  | 10/15/2025                     | \$ 3,115.00                  |   |                        |             |  |  |  |  |  |                                |  |  |             |
| GRANNYS DONUTS - EARLY VOTING  |  | 10/16/2025                     | \$ 15.08                     |   |                        |             |  |  |  |  |  |                                |  |  |             |
| STARBUCKS - COFFEE FOR EARLY VOTING  |  | 10/16/2025                     | \$ 25.89                     |   |                        |             |  |  |  |  |  |                                |  |  |             |
| <b>4. Total only this Page</b>   |  | \$ 3,155.97                    |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i>   |  | \$ 3,155.97                    |                              |   |                        |             |  |  |  |  |  |                                |  |  |             |

**CRO-1510**

NC State Board of Elections

December 2007