

# Statement of Organization - Candidate Committee

Is this statement:  
 New  Amended

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

## 1. Committee Information

|   |                   |
|---|-------------------|
| a. Name of Committee                                  | d. ID Number      |
| BRANDON GOODMAN FOR TOWN COUNCIL                      |                   |
| b. Mailing Address (include City, State and Zip Code) | e. Date Organized |
| 155 E INDIANA AVE, SOUTHERN PINES, NC 28387           | 07/02/2021        |
| c. Committee Website (Optional)                       | f. Phone Number   |
|   |                   |

## 2. Candidate Information

|  |                           |                       |                 |
|--|---------------------------|-----------------------|-----------------|
| a. Full Name   | e. Party Affiliation      |                       |                 |
| BRANDON LEE GOODMAN  | NON PARTISAN              |                       |                 |
| b. Mailing Address (include City, State, and Zip Code)           | f. Office Sought          |                       |                 |
| 155 E INDIANA AVE  | TOWN COUNCIL              |                       |                 |
| c. Phone Number  | d. Email Address          | g. Next Election Year | h. Jurisdiction |
| 910-334-1330   | BRANDON.SOPINES@GMAIL.COM | 2025                  | SOUTHERN PINES  |
| <input checked="" type="checkbox"/> Email copy of report notices |                           |                       |                 |

## 3. Treasurer Information

|  |   |   |                  |  |
|--|---|---|------------------|--|
| a. Full Name   | 4. Assistant Treasurer Information                    |   |                  |  |
| FRANK THIGPEN  | a. Full Name  |   |                  |  |
| b. Mailing Address (include City, State, and Zip Code)   | b. Mailing Address (include City, State and Zip Code) |   |                  |  |
| 300 PINEHURST AVE  |   |   |                  |  |
| c. Phone Number  | d. Email Address                                      | c. Phone Number                                       | d. Email Address |  |
| 910-585-6518   | FRANK@THIGPENJENKINS.CO                               |   |                  |  |
| Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   | <input type="checkbox"/> Email copy of report notices |                  |  |

## 5. Custodian of Books Information (Keeper of Records)

|  |   |                 |          |
|--|---|-----------------|----------|
| a. Full Name   | 6. Account Information (incl. CRO-3500) |                 |          |
|  | a. Financial Institution Full Name      |                 |          |
|  | FIRST BANK OF NC                        | RECEIVED        |          |
| b. Mailing Address (include City, State, and Zip Code) | SEP 26 2025                             |                 |          |
| 205 SE BROAD STREET                                    |   |                 |          |
| c. Phone Number  | d. Email Address                        | b. Account Code | c. Type  |
|  |   | 01              | CHECKING |
| <input type="checkbox"/> Email copy of report notices  |   |                 |          |

MOORE BOE

I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.

Frank C. Thigpen

Printed Name of Treasurer

Frank C. Thigpen

Signature of Appointed Treasurer

9/25/25

Date

I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.

BRANDON GOODMAN

Printed Name of Candidate

BRANDON GOODMAN

Signature of Candidate

9.25.05

Date