

# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
 Do not use this form to update information.

<b>1. Committee Information</b>				
<b>a. Full Name</b> BRANDON GOODMAN FOR TOWN COUNCIL		<b>c. ID Number</b>		
<b>b. Mailing Address (include City, State and Zip Code)</b> 155 E INDIANA AVE SOUTHERN PINES, NC 28387		<b>d. Date Filed</b> 09/25/2025		
		<b>e. Phone Number</b>		
<b>2. Report Year</b> <b>3. Period Start Date (mm/dd/yy)</b> <b>4. Period End Date (mm/dd/yy)</b> <b>5. Treasurer Full Name</b>				
2025	01/01/2025	09/23/2025	FRANK THIGPEN	
<b>6. Type of Committee (Check One)</b>		<b>9. Type of Report</b> <i>(check only one type of report from one category)</i>		
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund		<b>Municipal</b> <input type="checkbox"/> Organizational <input checked="" type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>State/County</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>Referendum</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special
<b>7. Type of Fund</b> <i>(if applicable, check one)</i>		<b>10. Special Report Name</b>		
<input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> Presidential Election Year Candidates Fund <input type="checkbox"/> NC Public Campaign Financing Fund  <input type="checkbox"/> Other:				
<b>8. Number of Fundraisers this Report</b>				
0				
<b>3. Account Information</b>		<b>3. Account Information</b>		
<b>a. Financial Institution Full Name</b>		<b>a. Financial Institution Full Name</b>		
FIRST BANK OF NORTH CAROLINA				
<b>b. Purpose</b>	<b>c. Account Code</b>	<b>b. Purpose</b>	<b>c. Account Code</b>	
CANDIDATE BANKING	01			<b>d. Period Begin Balance</b> <i>RECEIVED</i>
	<b>d. Period Begin Balance</b>			
	\$ 2402.31			\$
<b>CERTIFICATION</b>				
<p>I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B &amp; 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Election.</p> <p style="text-align: right;"><i>SEP 26 2025</i>  <b>MOORE BOE</b>  <i>09/25/2025</i></p>				
Printed Name of Signer		Signature of Appointed Treasurer		Date
<b>FOR OFFICE USE ONLY</b>				
Date Received:		Employee:		<b>Delivery Method</b>
Date Postmarked:		Employee:		<input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed
Date Scanned:		Employee:		<input type="checkbox"/> Signer has not received mandatory training
Date Data Entered:		Employee:		
<b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.				
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.				

## Detailed Summary

Amendment  
 Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number
BRANDON GOODMAN FOR TOWN COUNCIL	2025 Thirty-five-day	
Start of Election Cycle: January 1, 2024		Total this Reporting Period
4) Cash on Hand at Start		\$ 2,402.31
<b>RECEIPTS</b>		
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 5.00
6) Contributions from Individuals	(CRO-1210)	\$ 460.00
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0.00
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0.00
9) Loan Proceeds	(CRO-1410)	\$ 0.00
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$ 0.00
11) Other Receipt Sources		
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0.00
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$ 0.00
11c) Outside Sources of Income	(CRO-1250)	\$ 0.00
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$ 0.00
11e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0.00
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 465.00
<b>EXPENDITURES</b>		
13) Disbursements		
13a) Operating Expenditures	(CRO-1310)	\$ 0.00
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$ 0.00
13c) Coordinated Party Expenditures	(CRO-1310)	\$ 0.00
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ 0.00
15) Loan Repayments	(CRO-1420)	\$ 0.00
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$ 0.00
17) In-Kind Contributions	(CRO-1510)	\$ 465.00
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 465.00
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 2,402.31
<b>ADDITIONAL INFORMATION</b>		
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0.00
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 0.00
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$ 0.00
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$ 0.00
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0.00
25) Administrative Support	(CRO-1710)	\$ 0.00
26) Forgiven Loans	(CRO-1440)	\$ 0.00
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$ 0.00
28) Contributions to be Refunded	(CRO-1215)	\$ 0.00

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MOORE

CRO-1100

NC State Board of Elections

August 2008

SEP 26 2025

**Aggregated Contributions from Individuals**Page 1 of 1
**Amendment**  
 Yes  No

Optional form used to report NC Contributions From Individuals of \$50 or less

<b>1. Committee Full Name (and Fund if applicable)</b>			<b>2. ID Number</b>		
BRANDON GOODMAN FOR TOWN COUNCIL					
<b>3. Contributor Information</b>					
<b>a. Amend</b>	<b>b. Account Code</b>	<b>c. Form of Payment</b>	<b>d. In-Kind Description</b>	<b>e. Date (mm/dd/yyyy)</b>	<b>f. Amount</b>
<input type="checkbox"/> Add	01	In-Kind	CASH FOR FILING FEE	07/10/2025	\$ 5.00
<input type="checkbox"/> Remove					
<b>4. Total only this Page</b>			\$ 5.00		
<b>5. Total of ALL CRO-1205 Pages</b> <i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i>			\$ 5.00		

CRO-1205

NC State Board of Elections

April 2007

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SEP 26 2025

MOORE BOE

# Contributions from Individuals

Pg 1 of 1**Amendment**  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

<b>1. Committee Full Name (and Fund if applicable)</b> BRANDON GOODMAN FOR TOWN COUNCIL		<b>2. ID Number</b>			
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove					
<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b> BRANDON GOODMAN 155 E INDIANA AVE SOUTHERN PINES, NC 28387		<b>b. Job Title/Profession</b> BUSINESS OWNER	<b>d. Comments</b>		
		<b>c. Employer's Name/Specific Field</b> RED BRAND			
		<b>e. Election Sum to Date</b> \$ 460.00			
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	01	In-Kind	CAMPAIGN SIGNS	09/15/2025	\$ 460.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>4. Total only this Page</b>				\$	460.00
<b>5. Total of ALL CRO-1210 Pages</b> (This line must be on line 6 of Detailed Summary Page CRO-1100)				\$	460.00

CRO-1210

NC State Board of Elections

April 2007

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SEP 26 2025

MOORE BCE

**In-Kind Contributions**Pg 1 of 1
 Amendment  
 Yes  No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

<b>1. Committee Full Name (and Fund if applicable)</b> BRANDON GOODMAN FOR TOWN COUNCIL		<b>2. ID Number</b>									
<b>3. Contributor Information</b> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Add <input type="checkbox"/> Remove         </div> <table border="1" style="width: 100%;"> <tr> <td><b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b> Aggregated Individual Contribution</td> <td><b>b. Type of Contributor</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source</td> <td><b>c. Comments</b></td> </tr> <tr> <td></td> <td></td> <td><b>d. Election Sum to Date</b></td> </tr> <tr> <td></td> <td></td> <td>\$ 5.00</td> </tr> </table>			<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b> Aggregated Individual Contribution	<b>b. Type of Contributor</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	<b>c. Comments</b>			<b>d. Election Sum to Date</b>			\$ 5.00
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		<b>d. Election Sum to Date</b>									
		\$ 5.00									
<b>e. Description</b> CASH FOR FILING FEE		<b>f. Date (mm/dd/yyyy)</b> 07/10/2025									
		\$									
		\$									
<b>3. Contributor Information</b> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Add <input type="checkbox"/> Remove         </div> <table border="1" style="width: 100%;"> <tr> <td><b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b> BRANDON GOODMAN 155 E INDIANA AVE SOUTHERN PINES, NC 28387</td> <td><b>b. Type of Contributor</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source</td> <td><b>c. Comments</b></td> </tr> <tr> <td></td> <td></td> <td><b>d. Election Sum to Date</b></td> </tr> <tr> <td></td> <td></td> <td>\$ 460.00</td> </tr> </table>			<b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b> BRANDON GOODMAN 155 E INDIANA AVE SOUTHERN PINES, NC 28387	<b>b. Type of Contributor</b> <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	<b>c. Comments</b>			<b>d. Election Sum to Date</b>			\$ 460.00
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		<b>d. Election Sum to Date</b>									
		\$ 460.00									
<b>e. Description</b> CAMPAIGN SIGNS		<b>f. Date (mm/dd/yyyy)</b> 09/15/2025									
		\$									
		\$									
<b>4. Total only this Page</b> \$ 465.00											
<b>5. Total of ALL CRO-1510 Pages</b> \$ 465.00 <small>(This line must be on line 17 of Detailed Summary Page CRO-1100)</small>											

CRO-1510

NC State Board of Elections

December 2007

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SEP 26 2025

MOORE BCE