



# **Moore County Attorney's Office**

## **14th Annual Local Government Conference for Attorneys & Paralegals**

**FRIDAY, OCTOBER 17, 2025**

**8:30 AM to 4:00 PM**

*(Registration & Breakfast buffet begins @ 8:00 am)*

Agenda	Presenter	Time
Registration begins		8:00 am
DSS—Legislative Updates <i>Break 9:45-10:00 am</i>	Sharlene Anderson	8:30am-9:45 am 75 minutes
Technology Future Proofing <i>Break 10:50—11:00 am</i>	Mary Hemphill	9:50am-10:50am 60 minutes
Ethics  <i>LUNCH—12:00—1:00 pm</i>	Honorable Warren McSweeney District #29	11:00am-12:00 pm 60 minutes
Practicing & Managing With Respect <i>Break 2:30pm—2:35 pm</i>	Elliot Stoller	1:00pm-2:30pm 90 minutes
Compassion Fatigue	Lanee Borsman	2:35pm-3:50pm 60 minutes
Q&A		3:50pm-4:00pm 10 minutes