

# Disclosure Report Cover

Amendment

Yes

No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

## 1. Committee Information

### a. Full Name

Committee to Elect Steve Johnson

### c. ID Number

### b. Mailing Address (include City, State and Zip Code)

PO Box 4594  
Pinehurst, NC, 28374

### d. Date Filed

1-6-24

### e. Phone Number

910-723-0128

## 2. Report Year

## 3. Period Start Date (mm/dd/yy)

2024

10/20/2024

## 4. Period End Date (mm/dd/yy)

12/31/2024

## 5. Treasurer Full Name

Steve Johnson

## 6. Type of Committee (Check One)

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party            |
| <input type="checkbox"/> PAC                           | <input type="checkbox"/> Referendum       |
| <input type="checkbox"/> Independent Expenditure       | <input type="checkbox"/> Joint Fundraiser |
| <input type="checkbox"/> Legal Expense Fund            |   |

## 9. Type of Report (check only one type of report from one category)

| Municipal                                | State/County                               | Referendum                                  |
|--|--|---|
| <input type="checkbox"/> Organizational  | <input type="checkbox"/> Organizational    | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Thirty-five day | Quarterly                                  | <input type="checkbox"/> Pre-referendum     |
| <input type="checkbox"/> Pre-primary     | <input type="checkbox"/> First             | <input type="checkbox"/> Final              |
| <input type="checkbox"/> Pre-election    | <input type="checkbox"/> Second            | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Pre-runoff      | <input type="checkbox"/> Third             | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Semi-annual     | <input checked="" type="checkbox"/> Fourth | <input type="checkbox"/> Special            |
| <input type="checkbox"/> Mid Year        | Semi-annual                                |   |
| <input type="checkbox"/> Year End        | <input type="checkbox"/> Mid Year          |   |
| <input type="checkbox"/> Final           | <input type="checkbox"/> Year End          |   |
| <input type="checkbox"/> Special         | <input type="checkbox"/> Final             |   |
|  | <input type="checkbox"/> Special           |   |

## 10. Special Report Name

## 8. Number of Fundraisers this Report

0

## 11. Account Information

### a. Financial Institution Full Name

TRUIST

### b. Purpose

Receipts and Expenditures

### c. Account Code

01

### d. Period Begin Balance

\$ 2586.65

## 11. Account Information

### a. Financial Institution Full Name

### b. Purpose

RECEIVED

### d. Period Begin Balance

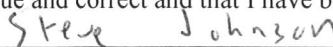
JAN 06 2023

### c. Account Code

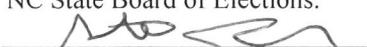
\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.



Printed Name of Signer



Signature of Appointed Treasurer

1-6-24

Date

## FOR OFFICE USE ONLY

Date Received:

1/6/25

Employee:



### Delivery Method

- Normal Mail
- Registered Mail
- Hand Delivered
- Electronically Filed
- Signer has not received mandatory training

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

**Detailed Summary**

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report                  | 3. ID Number                     |             |
|--|------------------------------------|----------------------------------|-------------|
| Committee to Elect Steve Johnson   | 4 <sup>th</sup> Quarter            |                                  |             |
| <b>Start of Election Cycle:</b> <u>January 1, 2024</u>                       | <b>Total this Reporting Period</b> | <b>Total this Election Cycle</b> |             |
| 4) Cash on Hand at Start   | \$ 2586.65                         | \$ 0.00                          |             |
| <b>RECEIPTS</b>  |                                    |                                  |             |
| 5) Aggregated Contributions from Individuals                                 | (CRO-1205)                         | \$ 85.00                         | \$ 2770.32  |
| 6) Contributions from Individuals  | (CRO-1210)                         | \$ 275.00                        | \$ 13871.99 |
| 7) Contributions from Political Party Committees                             | (CRO-1220)                         | \$                               | \$          |
| 8) Contributions from Other Political Committees                             | (CRO-1230)                         | \$                               | \$          |
| 9) Loan Proceeds   | (CRO-1410)                         | \$                               | \$          |
| 10) Refunds/Reimbursements To the Committee                                  | (CRO-1240)                         | \$                               | \$          |
| 11) Other Receipt Sources  |                                    |                                  |             |
| 11a) Interest on Bank Accounts   | (CRO-1250)                         | \$                               | \$          |
| 11b) Contributions from Not-for-Profit Organizations                         | (CRO-1250)                         | \$                               | \$          |
| 11c) Outside Sources of Income   | (CRO-1250)                         | \$                               | \$          |
| 11d) Legal Expense Fund – Other Sources                                      | (CRO-1270)                         | \$                               | \$          |
| 11 e) Exempt Purchase Price Sales  | (CRO-1265)                         | \$                               | \$          |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | \$ 360.00                          | \$ 16642.31                      |             |
| <b>EXPENDITURES</b>  |                                    |                                  |             |
| 13) Disbursements  |                                    |                                  |             |
| 13a) Operating Expenditures  | (CRO-1310)                         | \$ 2024.34                       | \$ 14841.61 |
| 13b) Contributions to Candidates/Political Committees                        | (CRO-1310)                         | \$                               | \$          |
| 13c) Coordinated Party Expenditures  | (CRO-1310)                         | \$                               | \$          |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)                         | \$ 125.57                        | \$ 491.88   |
| 15) Loan Repayments  | (CRO-1420)                         | \$                               | \$          |
| 16) Refunds/Reimbursements From the Committee                                | (CRO-1320)                         | \$ 310.09                        | \$ 310.09   |
| 17) In-Kind Contributions  | (CRO-1510)                         | \$ 0.00                          | \$ 512.08   |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          | \$ 2380.47                         | \$ 16076.13                      |             |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 566.17                          | \$ 566.17                        |             |
| <b>ADDITIONAL INFORMATION</b>  |                                    |                                  |             |
| 20) Non-Monetary Gifts Given to Other Committees                             | (CRO-1330)                         | \$                               |             |
| 21) Outstanding Loans (incl. ones from other campaigns)                      | (CRO-1430)                         | \$                               |             |
| 22) Debts and Obligations owed By the Committee                              | (CRO-1610)                         | \$                               |             |
| 23) Debts and Obligations owed To the Committee                              | (CRO-1620)                         | \$                               |             |
| 24) Account Transfers Within the Committee                                   | (CRO-1720)                         | \$                               |             |
| 25) Administrative Support   | (CRO-1710)                         | \$                               | \$          |
| 26) Forgiven Loans   | (CRO-1440)                         | \$                               | \$          |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)                         | \$                               | \$          |
| 28) Contributions to be Refunded   | (CRO-1215)                         | \$                               | \$          |

**Aggregated Contributions from Individuals**Page 1 of 1**Amendment** Yes  No

Optional form used to report NC Contributions From Individuals of \$50 or less

| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           | <b>2. ID Number</b>           |                             |                  |
|---|------------------------|---------------------------|-------------------------------|-----------------------------|------------------|
| COMMITTEE TO ELECT STEVE JOHNSON  |                        |                           |                               |                             |                  |
| <b>3. Contributor Information</b>   |                        |                           |                               |                             |                  |
| <b>a. Amend</b>   | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b> |
| <input type="checkbox"/> Add  | 01                     | Electric Funds Tran       |                               | 10/30/2024                  | \$ 50.00         |
| <input type="checkbox"/> Remove   |                        |                           |                               |                             |                  |
| <input type="checkbox"/> Add  | 01                     | Electric Funds Tran       |                               | 11/05/2024                  | \$ 25.00         |
| <input type="checkbox"/> Remove   |                        |                           |                               |                             |                  |
| <input type="checkbox"/> Add  | 01                     | Electric Funds Tran       |                               | 10/23/2024                  | \$ 10.00         |
| <input type="checkbox"/> Remove   |                        |                           |                               |                             |                  |
| <b>4. Total only this Page</b>  |                        |                           |                               |                             | \$ 85.00         |
| <b>5. Total of ALL CRO-1205 Pages</b><br><i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> |                        |                           |                               |                             | \$ 85.00         |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 1

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                 |                     |  |                      |           |
|---|-----------------|---------------------|--|----------------------|-----------|
| 1. Committee Full Name (and Fund if applicable)   |                 |                     | 2. ID Number   |                      |           |
| COMMITTEE TO ELECT STEVE JOHNSON  |                 |                     |  |                      |           |
| 3. Contributor Information  |                 |                     | <input type="checkbox"/> Add <input type="checkbox"/> Remove |                      |           |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                             |                 |                     | b. Job Title/Profession                                      | d. Comments          |           |
|   |                 |                     | HOME BUILDER   |                      |           |
| ROBERT BOWNESS<br>15 JAMES RIVER PL<br>PINEHURST, NC 28374  |                 |                     | c. Employer's Name/Specific Field                            |                      |           |
|   |                 |                     | BOWNESS CUSTOM HOMES   |                      |           |
|   |                 |                     | e. Election Sum to Date                                      |                      |           |
|   |                 |                     | \$ 150.00  |                      |           |
| f. Prior  | g. Account Code | h. Form of Payment  | i. In-Kind Description                                       | j. Date (mm/dd/yyyy) | k. Amount |
| <input type="checkbox"/>  | 01              | Electric Funds Tran |  | 10/22/2024           | \$ 150.00 |
| <input type="checkbox"/>  |                 |                     |  |                      | \$        |
| <input type="checkbox"/>  |                 |                     |  |                      | \$        |
| 3. Contributor Information  |                 |                     | <input type="checkbox"/> Add <input type="checkbox"/> Remove |                      |           |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                             |                 |                     | b. Job Title/Profession                                      | d. Comments          |           |
|   |                 |                     | RETIRED  |                      |           |
| RAY BRAYBOY<br>14 OVERPECK LN<br>PINEHURST, NC 28374  |                 |                     | c. Employer's Name/Specific Field                            |                      |           |
|   |                 |                     | NA   |                      |           |
|   |                 |                     | e. Election Sum to Date                                      |                      |           |
|   |                 |                     | \$ 175.00  |                      |           |
| f. Prior  | g. Account Code | h. Form of Payment  | i. In-Kind Description                                       | j. Date (mm/dd/yyyy) | k. Amount |
| <input type="checkbox"/>  | 01              | Electric Funds Tran |  | 10/29/2024           | \$ 75.00  |
| <input type="checkbox"/>  |                 |                     |  |                      | \$        |
| <input type="checkbox"/>  |                 |                     |  |                      | \$        |
| 3. Contributor Information  |                 |                     | <input type="checkbox"/> Add <input type="checkbox"/> Remove |                      |           |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                             |                 |                     | b. Job Title/Profession                                      | d. Comments          |           |
|   |                 |                     |  |                      |           |
| CAROLE MCFARLAND<br>NC  |                 |                     | c. Employer's Name/Specific Field                            |                      |           |
|   |                 |                     |  |                      |           |
|   |                 |                     | e. Election Sum to Date                                      |                      |           |
|   |                 |                     | \$ 100.00  |                      |           |
| f. Prior  | g. Account Code | h. Form of Payment  | i. In-Kind Description                                       | j. Date (mm/dd/yyyy) | k. Amount |
| <input checked="" type="checkbox"/>   | 01              | Electric Funds Tran |  | 02/29/2024           | \$ 50.00  |
| <input type="checkbox"/>  | 01              | Electric Funds Tran |  | 10/24/2024           | \$ 50.00  |
| <input type="checkbox"/>  |                 |                     |  |                      | \$        |
| 4. Total only this Page   |                 |                     |  |                      | \$ 275.00 |
| 5. Total of ALL CRO-1210 Pages<br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                 |                     |  |                      | \$ 275.00 |

# Disbursements

Amendment  
Pg 1 of 2  Yes  No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|   |                           |                        |  |                  |                            |  |
|---|---------------------------|------------------------|--|------------------|----------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |                        |  |                  |                            | <b>2. ID Number</b>  |
| COMMITTEE TO ELECT STEVE JOHNSON  |                           |                        |  |                  |                            |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>   |                           |                        |  |                  |                            |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures  |                           |                        |  |                  |                            |  |
| <b>4. Payee Information</b>   |                           |                        |  |                  |                            | <input type="checkbox"/> Add <input type="checkbox"/> Remove |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   |                           |                        | b. Coordinated Committee Name  |                  | d. Comments                |  |
|   |                           |                        |  |                  |                            |  |
| AMAZON<br>410 TERRY AVE N<br>SEATTLE, WA 98109  |                           |                        | c. Level Registered (Specify)  |                  |                            |  |
|   |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  | e. Election Sum to Date    |  |
|   |                           |                        |  |                  | \$ 1,411.39                |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>  | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
| 01  | Electric Funds Tran       | O                      | 10/28/2024   | \$ 213.91        | TONER INK + TWINE          |  |
|   |                           |                        |  | \$               |                            |  |
| <b>4. Payee Information</b>   |                           |                        |  |                  |                            | <input type="checkbox"/> Add <input type="checkbox"/> Remove |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   |                           |                        | b. Coordinated Committee Name  |                  | d. Comments                |  |
|   |                           |                        |  |                  |                            |  |
| FACEBOOK<br>1 HACKER WAY<br>MENLO PARK, CA 94025  |                           |                        | c. Level Registered (Specify)  |                  |                            |  |
|   |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  | e. Election Sum to Date    |  |
|   |                           |                        |  |                  | \$ 1,675.73                |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>  | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
| 01  | Electric Funds Tran       | A                      | 11/09/2024   | \$ 937.97        | SOCIAL MEDIA               |  |
|   |                           |                        |  | \$               | MARKETING                  |  |
| <b>4. Payee Information</b>   |                           |                        |  |                  |                            | <input type="checkbox"/> Add <input type="checkbox"/> Remove |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   |                           |                        | b. Coordinated Committee Name  |                  | d. Comments                |  |
|   |                           |                        |  |                  |                            |  |
| ROBBINS EXPRESS<br>PO BOX 1452<br>ROBBINS, NC 27325   |                           |                        | c. Level Registered (Specify)  |                  |                            |  |
|   |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  | e. Election Sum to Date    |  |
|   |                           |                        |  |                  | \$ 180.00                  |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>  | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
| 01  | Electric Funds Tran       | A                      | 11/12/2024   | \$ 180.00        | NEWSPAPER AD +             |  |
|   |                           |                        |  | \$               | SOCIAL MEDIA               |  |
| <b>5. Total only this Page</b>  |                           |                        |  |                  |                            | \$ 1,331.88  |
| <b>6. Total of ALL CRO-1310 Pages</b>   |                           |                        |  |                  |                            |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |  |                  |                            | \$ 2,024.34  |
| <b>7. Purpose Codes</b> <i>(List detailed expenditure code in (h) above)</i>  |                           |                        |  |                  |                            |  |
| A* - Media  | B* - Printing             | C* - Fundraising       | D - To Another Candidate   |                  |                            |  |
| E - Salaries  | F* - Equipment            | G - Political Party    | H* - Holding Public Office Expenses  |                  |                            |  |
| I - Postage   | J - Penalties             | K* - Office Expenses   | Q* - Donation to Legal Expense Fund  |                  |                            |  |
| O* Other  |                           |                        |  |                  |                            |  |
| * Codes require detailed explanation in required remarks field (k)  |                           |                        |  |                  |                            |  |

# Disbursements

Pg 2 of 2  Yes  No

Amendment

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|---|---|---|---|-------------------------------|---------------------|---|-------------------------------|--|---|---|-------------------------|--|-------------|--|-----------------|--------------------|-----------------|----------------------|-----------|---------------------|----|---------------------|---|------------|-----------|---------------------|--|--|--|--|----|----|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>COMMITTEE TO ELECT STEVE JOHNSON  |   | <b>2. ID Number</b>   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures  |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">a. Full Name, Mailing Address &amp; Phone<br/>(include city, state, &amp; zip)</td> <td style="width: 30%;">b. Coordinated Committee Name</td> <td style="width: 30%;">d. Comments</td> </tr> <tr> <td rowspan="3" style="vertical-align: top;">           SANDHILLS SENTINEL<br/>           PO BOX 833<br/>           ABERDEEN, NC 28315         </td> <td colspan="2" style="border-top: none;">           c. Level Registered (Specify)         </td> </tr> <tr> <td style="border-top: none;"> <input type="checkbox"/> Federal    <input type="checkbox"/> County:         </td> <td style="border-top: none;"> <input type="checkbox"/> State    <input type="checkbox"/> Municipality:         </td> </tr> <tr> <td colspan="2" style="border-top: none;">           e. Election Sum to Date         </td> </tr> <tr> <td colspan="2" style="text-align: right; padding-right: 10px;">           \$ 115.88         </td> </tr> <tr> <td style="width: 10%;">f. Account Code</td> <td style="width: 10%;">g. Form of Payment</td> <td style="width: 10%;">h. Purpose Code</td> <td style="width: 10%;">i. Date (mm/dd/yyyy)</td> <td style="width: 10%;">j. Amount</td> <td style="width: 20%;">k. Required Remarks</td> </tr> <tr> <td>01</td> <td>Electric Funds Tran</td> <td>A</td> <td>10/22/2024</td> <td>\$ 115.88</td> <td>ONLINE AD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td></td> </tr> </table>                        |   |   | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | b. Coordinated Committee Name | d. Comments         | SANDHILLS SENTINEL<br>PO BOX 833<br>ABERDEEN, NC 28315          | c. Level Registered (Specify) |  | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: | e. Election Sum to Date |  | \$ 115.88   |  | f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | 01 | Electric Funds Tran | A | 10/22/2024 | \$ 115.88 | ONLINE AD           |  |  |  |  | \$ |    |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   | b. Coordinated Committee Name                                     | d. Comments   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| SANDHILLS SENTINEL<br>PO BOX 833<br>ABERDEEN, NC 28315  | c. Level Registered (Specify)                                     |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | e. Election Sum to Date   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| \$ 115.88   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| f. Account Code   | g. Form of Payment  | h. Purpose Code   | i. Date (mm/dd/yyyy)  | j. Amount                     | k. Required Remarks |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| 01  | Electric Funds Tran   | A   | 10/22/2024  | \$ 115.88                     | ONLINE AD           |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   |   |   |   | \$                            |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">a. Full Name, Mailing Address &amp; Phone<br/>(include city, state, &amp; zip)</td> <td style="width: 30%;">b. Coordinated Committee Name</td> <td style="width: 30%;">d. Comments</td> </tr> <tr> <td rowspan="3" style="vertical-align: top;">           STUBBS BBQ<br/>           4903 US-15<br/>           CARTHAGE, NC 28327         </td> <td colspan="2" style="border-top: none;">           c. Level Registered (Specify)         </td> </tr> <tr> <td style="border-top: none;"> <input type="checkbox"/> Federal    <input type="checkbox"/> County:         </td> <td style="border-top: none;"> <input type="checkbox"/> State    <input type="checkbox"/> Municipality:         </td> </tr> <tr> <td colspan="2" style="border-top: none;">           e. Election Sum to Date         </td> </tr> <tr> <td colspan="2" style="text-align: right; padding-right: 10px;">           \$ 398.58         </td> </tr> <tr> <td style="width: 10%;">f. Account Code</td> <td style="width: 10%;">g. Form of Payment</td> <td style="width: 10%;">h. Purpose Code</td> <td style="width: 10%;">i. Date (mm/dd/yyyy)</td> <td style="width: 10%;">j. Amount</td> <td style="width: 20%;">k. Required Remarks</td> </tr> <tr> <td>01</td> <td>Electric Funds Tran</td> <td>O</td> <td>11/05/2024</td> <td>\$ 398.58</td> <td>FOOD FOR VOLUNTEERS</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td></td> </tr> </table>                      |   |   | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | b. Coordinated Committee Name | d. Comments         | STUBBS BBQ<br>4903 US-15<br>CARTHAGE, NC 28327                  | c. Level Registered (Specify) |  | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: | e. Election Sum to Date |  | \$ 398.58   |  | f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | 01 | Electric Funds Tran | O | 11/05/2024 | \$ 398.58 | FOOD FOR VOLUNTEERS |  |  |  |  | \$ |    |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   | b. Coordinated Committee Name                                     | d. Comments   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| STUBBS BBQ<br>4903 US-15<br>CARTHAGE, NC 28327  | c. Level Registered (Specify)                                     |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | e. Election Sum to Date   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| \$ 398.58   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| f. Account Code   | g. Form of Payment  | h. Purpose Code   | i. Date (mm/dd/yyyy)  | j. Amount                     | k. Required Remarks |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| 01  | Electric Funds Tran   | O   | 11/05/2024  | \$ 398.58                     | FOOD FOR VOLUNTEERS |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   |   |   |   | \$                            |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">a. Full Name, Mailing Address &amp; Phone<br/>(include city, state, &amp; zip)</td> <td style="width: 30%;">b. Coordinated Committee Name</td> <td style="width: 30%;">d. Comments</td> </tr> <tr> <td rowspan="3" style="vertical-align: top;">           THE PILOT<br/>           145 W PENNSYLVANIA AVE<br/>           SOUTHERN PINES, NC 28387         </td> <td colspan="2" style="border-top: none;">           c. Level Registered (Specify)         </td> </tr> <tr> <td style="border-top: none;"> <input type="checkbox"/> Federal    <input type="checkbox"/> County:         </td> <td style="border-top: none;"> <input type="checkbox"/> State    <input type="checkbox"/> Municipality:         </td> </tr> <tr> <td colspan="2" style="border-top: none;">           e. Election Sum to Date         </td> </tr> <tr> <td colspan="2" style="text-align: right; padding-right: 10px;">           \$ 3,176.75         </td> </tr> <tr> <td style="width: 10%;">f. Account Code</td> <td style="width: 10%;">g. Form of Payment</td> <td style="width: 10%;">h. Purpose Code</td> <td style="width: 10%;">i. Date (mm/dd/yyyy)</td> <td style="width: 10%;">j. Amount</td> <td style="width: 20%;">k. Required Remarks</td> </tr> <tr> <td>01</td> <td>Electric Funds Tran</td> <td>A</td> <td>10/31/2024</td> <td>\$ 178.00</td> <td>SEVEN LAKES INSIDER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>AD</td> </tr> </table> |   |   | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | b. Coordinated Committee Name | d. Comments         | THE PILOT<br>145 W PENNSYLVANIA AVE<br>SOUTHERN PINES, NC 28387 | c. Level Registered (Specify) |  | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: | e. Election Sum to Date |  | \$ 3,176.75 |  | f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | 01 | Electric Funds Tran | A | 10/31/2024 | \$ 178.00 | SEVEN LAKES INSIDER |  |  |  |  | \$ | AD |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   | b. Coordinated Committee Name                                     | d. Comments   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| THE PILOT<br>145 W PENNSYLVANIA AVE<br>SOUTHERN PINES, NC 28387   | c. Level Registered (Specify)                                     |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | <input type="checkbox"/> Federal <input type="checkbox"/> County: | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   | e. Election Sum to Date   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| \$ 3,176.75   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| f. Account Code   | g. Form of Payment  | h. Purpose Code   | i. Date (mm/dd/yyyy)  | j. Amount                     | k. Required Remarks |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| 01  | Electric Funds Tran   | A   | 10/31/2024  | \$ 178.00                     | SEVEN LAKES INSIDER |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
|   |   |   |   | \$                            | AD                  |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>5. Total only this Page</b>  |   |   | \$ 692.46   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>6. Total of ALL CRO-1310 Pages</b>   |   |   | \$ 2,024.34   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)<br>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)  |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h) above)   |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| A* - Media  | B* - Printing   | C* - Fundraising  | D - To Another Candidate  |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| E - Salaries  | F* - Equipment  | G - Political Party   | H* - Holding Public Office Expenses                                   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| I - Postage   | J - Penalties   | K* - Office Expenses  | Q* - Donation to Legal Expense Fund                                   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| O* Other  |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |
| * Codes require detailed explanation in required remarks field (k)  |   |   |   |                               |                     |   |                               |  |   |   |                         |  |             |  |                 |                    |                 |                      |           |                     |    |                     |   |            |           |                     |  |  |  |  |    |    |

# Aggregated Non-Media Expenditures

Page 1 of 1

Amendment  
 Yes  No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

| 1. Committee Full Name (and Fund if applicable)   |                 |                      |                                      | 2. ID Number          |           |                            |
|---|-----------------|----------------------|--------------------------------------|-----------------------|-----------|----------------------------|
| COMMITTEE TO ELECT STEVE JOHNSON  |                 |                      |                                      |                       |           |                            |
| 3. Payee Information  |                 |                      |                                      |                       |           |                            |
| a. Amend  | b. Account Code | c. Form of Payment   | d. Purpose Code                      | e. Date (m/m/dd/yyyy) | f. Amount | g. Required Remarks        |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 01              | Electric Funds Tran  | O                                    | 10/31/2024            | \$ 12.00  | EMAIL NEWSLETTERS          |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 01              | Debit Card           | O                                    | 10/31/2024            | \$ 21.80  | ENVELOPES                  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 01              | Electric Funds Tran  | O                                    | 11/05/2024            | \$ 12.24  | FEES FOR ONLINE PROCESSING |
| 4. Total only this Page   |                 |                      |                                      | \$                    | 46.04     |                            |
| 5. Total of ALL CRO-1315 Pages<br><i>(This line must be on line 14 of Detailed Summary Page CRO-1100)</i> |                 |                      |                                      | \$                    | 46.04     |                            |
| 6. Purpose Codes (List detailed expenditure code in (d) above)  |                 |                      |                                      |                       |           |                            |
| E - Salaries  | B* - Printing   | C* - Fundraising     | D - To Another Candidate             |                       |           |                            |
| I - Postage   | F* - Equipment  | G - Political Party  | H* - Holding Public Office Expenses  |                       |           |                            |
| O* - Other  | J - Penalties   | K* - Office Expenses | Q* - Donations to Legal Expense Fund |                       |           |                            |

\* Codes require detailed explanation in required remarks field (g)

CRO-1315

NC State Board of Elections

December 2009

# Refunds/Reimbursements From the Committee

Pg 1 of 1

Amendment

Yes

No

Use this form to report refunds/reimbursements, including contributions returned to the contributor.

|   |  |   |
|---|--|---|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |  | <b>2. ID Number</b>   |
| Committee to Elect Steve Johnson  |  |   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                  |  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |  | <b>d. Type of Committee</b><br><input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party |
| Steve Johnson<br>3 Lochmoor Ct<br>Pinehurst, NC, 28374  |  | <b>h. Original Receipt Date</b><br>1-3-24   |
| <b>b. Job Title/Profession</b><br>STEM Specialist   |  | <b>c. Employer's Name/Specific Field</b><br>UNC Greensboro  |
| <b>l. Form of Payment</b><br>cash   |  | <b>m. Required Remarks</b><br>closed campaign acct and distributed refund   |
|   |  | <b>n. Date (mm/dd/yyyy)</b><br>11-15-24   |
|   |  | <b>o. Amount</b><br>\$ 310.09   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                  |  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |  | <b>d. Type of Committee</b><br><input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party            |
|   |  | <b>h. Original Receipt Date</b><br>\$   |
| <b>b. Job Title/Profession</b><br>STEM Specialist   |  | <b>c. Employer's Name/Specific Field</b><br>UNC Greensboro  |
| <b>l. Form of Payment</b><br>cash   |  | <b>m. Required Remarks</b><br>closed campaign acct and distributed refund   |
|   |  | <b>n. Date (mm/dd/yyyy)</b><br>11-15-24   |
|   |  | <b>o. Amount</b><br>\$  |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                  |  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |  | <b>d. Type of Committee</b><br><input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party            |
|   |  | <b>h. Original Receipt Date</b><br>\$   |
| <b>b. Job Title/Profession</b><br>STEM Specialist   |  | <b>c. Employer's Name/Specific Field</b><br>UNC Greensboro  |
| <b>l. Form of Payment</b><br>cash   |  | <b>m. Required Remarks</b><br>closed campaign acct and distributed refund   |
|   |  | <b>n. Date (mm/dd/yyyy)</b><br>11-15-24   |
|   |  | <b>o. Amount</b><br>\$  |
| <b>4. Total only this Page</b> \$ 310.09  |  |   |
| <b>5. Total of ALL CRO-1320 Pages</b> ( <i>This line must be on line 16 of Detailed Summary Page CRO-1100</i> ) \$ 310.09 |  |   |
| L - Returned to Contributor   |  | M - Overpayment for Service   |
| P* - Reimbursement of In-Kind   |  | O* Other  |
| * Codes require detailed explanation in required remarks field (m)  |  |   |