

Disclosure Report Cover

Amendment

☐ Yes☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

1. Committee Information			
a. Full Name		c. ID Number	
Committee to Elect Steve Johnson			
b. Mailing Address (include City, State and Zip Code)		d. Date Filed	
PO Box 4594 Pinehurst, NC, 28374		10-28-24	
		e. Phone Number	
		910-723-0128	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name
2024	7-01-24	10-19-24	Steve Johnson
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)	
☒ Candidate Campaign ☐ PAC ☐ Independent Expenditure ☐ Legal Expense Fund ☐ Party ☐ Referendum ☐ Joint Fundraiser		Municipal ☐ Organizational ☐ Thirty-five day ☐ Pre-primary ☐ Pre-election ☐ Pre-runoff ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special State/County ☐ Organizational ☐ Quarterly ☐ First ☐ Second ☒ Third ☐ Fourth ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special Referendum ☐ Organizational ☐ Pre-referendum ☐ Final ☐ Supplemental Final ☐ Annual ☐ Special	
7. Type of Fund (if applicable, check one)		10. Special Report Name	
☐ "Booster Fund" ☐ Building Fund ☐ Other:			
8. Number of Fundraisers this Report			
0			
11. Account Information		11. Account Information	
a. Financial Institution Full Name		a. Financial Institution Full Name	
TRUIST			
b. Purpose	c. Account Code	b. Purpose	c. Account Code
Receipts and Expenditures	01		
	d. Period Begin Balance		d. Period Begin Balance
	\$ 3,757.53		\$
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.			
Steve Johnson		10-28-24	
Printed Name of Signer		Signature of Appointed Treasurer	
FOR OFFICE USE ONLY			
Date Received:	10/28/24	Employee:	✓
Date Postmarked:		Employee:	
Date Scanned:		Employee:	
Date Data Entered:		Employee:	
		Delivery Method	
		☐ Normal Mail	
		☐ Registered Mail	
		☒ Hand Delivered	
		☐ Electronically Filed	
		☐ Signer has not received mandatory training	
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.			
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Detailed Summary

Amendment	☐ Yes	☒ No
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Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
Committee to Elect Steve Johnson		3 rd Quarter			
Start of Election Cycle: January 1, 2024			Total this Reporting Period		Total this Election Cycle
4) Cash on Hand at Start			\$ 3,757.53		\$ 0
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 883.00		\$ 2685.32	
6) Contributions from Individuals (CRO-1210)		\$ 2574.99		\$ 13596.99	
7) Contributions from Political Party Committees (CRO-1220)		\$		\$	
8) Contributions from Other Political Committees (CRO-1230)		\$		\$	
9) Loan Proceeds (CRO-1410)		\$		\$	
10) Refunds/Reimbursements To the Committee (CRO-1240)		\$		\$	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$		\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)		\$		\$	
11c) Outside Sources of Income (CRO-1250)		\$		\$	
11d) Legal Expense Fund – Other Sources (CRO-1270)		\$		\$	
11 e) Exempt Purchase Price Sales (CRO-1265)		\$		\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 3457.99		\$ 16282.31	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 4450.30		\$ 12817.27	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$		\$	
13c) Coordinated Party Expenditures (CRO-1310)		\$		\$	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$ 125.57		\$ 366.31	
15) Loan Repayments (CRO-1420)		\$		\$	
16) Refunds/Reimbursements From the Committee (CRO-1320)		\$		\$	
17) In-Kind Contributions (CRO-1510)		\$ 53.00		\$ 512.08	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 4628.87		\$ 13695.66	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 2586.65		\$ 2586.65	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$			
22) Debts and Obligations owed By the Committee (CRO-1610)		\$			
23) Debts and Obligations owed To the Committee (CRO-1620)		\$			
24) Account Transfers Within the Committee (CRO-1720)		\$			
25) Administrative Support (CRO-1710)		\$		\$	
26) Forgiven Loans (CRO-1440)		\$		\$	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$		\$	
28) Contributions to be Refunded (CRO-1215)		\$		\$	

Aggregated Contributions from Individuals

Page 1 of 2

Amendment

☐ Yes ☒ No

Optional form used to report NC Contributions From Individuals of \$50 or less

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Contributor Information						
a. Amend	b. Account Code	c. Form of Payment	d. In-Kind Description	e. Date (mm/dd/yyyy)	f. Amount	
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		07/15/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/03/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		10/13/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/10/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		07/14/2024	\$	30.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/04/2024	\$	10.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/10/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/30/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/09/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	20.00
☐ Add ☐ Remove	01	Electric Funds Tran		10/14/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/07/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		10/11/2024	\$	50.00
☐ Add ☐ Remove	01	Check		09/28/2024	\$	50.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/02/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		10/14/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		09/24/2024	\$	25.00
☐ Add ☐ Remove	01	Electric Funds Tran		07/14/2024	\$	25.00
4. Total only this Page					\$	\$860.00
5. Total of ALL CRO-1205 Pages					\$	\$883.00
(This line must be on line 5 of Detailed Summary Page CRO-1100)						

Contributions from Individuals

Pg 1 of 8

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
ANITA ALPENFELS 170 QUAIL RUN RD PINEHURST, NC 28374			RETIRED			
			c. Employer's Name/Specific Field			
			NA			
					e. Election Sum to Date	
					\$ 350.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Check		09/22/2024	\$ 100.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
LAURA MAY ARAYA 6652 US 15-501 WHY CARTHAGE, NC 28327			SMALL BUSINESS OWNER			
			c. Employer's Name/Specific Field			
			SELF			
					e. Election Sum to Date	
					\$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/02/2024	\$ 100.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
CLAUDIA ARCHER 300 JUNIPER CREEK BLVD PINEHURST, NC 28374			NURSE			
			c. Employer's Name/Specific Field			
			MOORE REGIONAL HOSPITAL			
					e. Election Sum to Date	
					\$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☒	01	Electric Funds Tran		01/15/2024	\$ 50.00	
☐	01	Electric Funds Tran		09/13/2024	\$ 50.00	
☐					\$	
4. Total only this Page					\$ 250.00	
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)					\$ 2,574.99	

Contributions from Individuals

Pg 3 of 8

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
HARVEY BRYAN 31 LAMPLIGHTER VILLAGE DR PINEHURST, NC 28374			RETIRED			
			c. Employer's Name/Specific Field NA			
					e. Election Sum to Date \$ 89.99	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		07/15/2024	\$ 10.00	
☐	01	Electric Funds Tran		09/22/2024	\$ 9.99	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
ANN CANTWELL 170 LOST TREE RD PINEHURST, NC 28374			RETIRED			
			c. Employer's Name/Specific Field RETIRED			
					e. Election Sum to Date \$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Check		09/09/2024	\$ 100.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
ELIZABETH CARTER 10 CYPRESS POINT DR PINEHURST, NC 28374			RETIRED			
			c. Employer's Name/Specific Field NA			
					e. Election Sum to Date \$ 400.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/02/2024	\$ 200.00	
☐					\$	
☐					\$	
4. Total only this Page					\$ 319.99	
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)					\$ 2,574.99	

Contributions from Individuals

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Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments
KARIN KENT 25 DOVE RUN PINEHURST, NC 28374				RETIRED		
				c. Employer's Name/Specific Field		e. Election Sum to Date
				NONE		
						\$ 250.00
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		10/01/2024	\$ 50.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments
ROBYN LAM 242 LUSS LANE SOUTHERN PINES, NC 28387				RETIRED		
				c. Employer's Name/Specific Field		e. Election Sum to Date
				MOORE COUNTY SCHOOLS		
						\$ 75.00
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☒	01	Check		02/02/2024	\$ 50.00	
☐	01	Electric Funds Tran		09/03/2024	\$ 25.00	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments
LACEY MILLER 696 AZALEA DR VASS, NC 28394				RETIRED		
				c. Employer's Name/Specific Field		e. Election Sum to Date
				RETIRED EDUCATOR		
						\$ 100.00
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/02/2024	\$ 50.00	
☐	01	Electric Funds Tran		09/18/2024	\$ 50.00	
☐					\$	
4. Total only this Page					\$ 175.00	
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)					\$ 2,574.99	

Contributions from Individuals

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Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
RENEE PORTILIO 2187 BLUE HIGHLANDS DR LAKELAND, FL 33811			HS COUNSELOR			
			c. Employer's Name/Specific Field POLK STATE COLLEGE			
					e. Election Sum to Date	
					\$ 200.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/09/2024	\$ 100.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
MAGGIE SMITH 215 FOXCROFT RD CARTHAGE, NC 28327			RETIRED			
			c. Employer's Name/Specific Field RETIRED			
					e. Election Sum to Date	
					\$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/02/2024	\$ 100.00	
☐					\$	
☐					\$	
3. Contributor Information ☐ Add ☐ Remove						
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		d. Comments	
JOY STAPLETON 4304 COUNTESS PL WINSTON SALEM, NC 27106			RETIRED			
			c. Employer's Name/Specific Field NA			
					e. Election Sum to Date	
					\$ 200.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount	
☐	01	Electric Funds Tran		09/02/2024	\$ 100.00	
☐					\$	
☐					\$	
4. Total only this Page					\$ 300.00	
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)					\$ 2,574.99	

Disbursements

Pg 1 of 4

Amendment
☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

1. Committee Full Name (and Fund if applicable) COMMITTEE TO ELECT STEVE JOHNSON						2. ID Number	
3. Type of Disbursement <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i> ☒ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures							
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) AMAZON 410 TERRY AVE N SEATTLE, WA 98109				b. Coordinated Committee Name		d. Comments	
				c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 1,197.48	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
01	Electric Funds Tran	B	07/10/2024	\$ 159.42	PRINTER INK		
				\$			
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025				b. Coordinated Committee Name		d. Comments	
				c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 737.76	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
01	Electric Funds Tran	A	10/17/2024	\$ 175.00	SOCIAL MEDIA ADS		
				\$			
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) LIFE 103.1 102 S. STEELE ST SUITE 301 SANFORD, NC 27330				b. Coordinated Committee Name		d. Comments	
				c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 723.51	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
01	Electric Funds Tran	A	10/03/2024	\$ 723.51	RADIO ADS		
				\$			
5. Total only this Page						\$ 1,057.93	
6. Total of ALL CRO-1310 Pages (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)						\$ 4,450.30	
7. Purpose Codes (List detailed expenditure code in (h.) above)							
A* - Media		B* - Printing		C* - Fundraising		D - To Another Candidate	
E - Salaries		F* - Equipment		G - Political Party		H* - Holding Public Office Expenses	
I - Postage		J - Penalties		K* - Office Expenses		Q* - Donation to Legal Expense Fund	
O* Other							
* Codes require detailed explanation in required remarks field (k)							

Disbursements

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Amendment
☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

1. Committee Full Name (and Fund if applicable) COMMITTEE TO ELECT STEVE JOHNSON				2. ID Number	
3. Type of Disbursement <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i> ☒ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures					
4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip) THE PILOT 145 W PENNSYLVANIA AVE SOUTHERN PINES, NC 28387			b. Coordinated Committee Name		d. Comments
			c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 2,998.75
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Electric Funds Tran	A	09/27/2024	\$ 1,216.00	PRINT ADS
01	Electric Funds Tran	A	10/02/2024	\$ 178.00	PRINT ADS- SEVEN LAKES INSIDER

4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip) US POST OFFICE - PINEHURST 80 BLAKE BLVD PINEHURST, NC 28374			b. Coordinated Committee Name		d. Comments
			c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 274.40
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Electric Funds Tran	I	09/10/2024	\$ 87.60	
				\$	

4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip) VISTAPRINT 95 HAYDEN AVE LEXINGTON, MA 02421			b. Coordinated Committee Name		d. Comments
			c. Level Registered (Specify) ☐ Federal ☐ County: ☐ State ☐ Municipality:		e. Election Sum to Date \$ 3,793.78
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
01	Electric Funds Tran	O	09/06/2024	\$ 99.05	T SHIRTS WITH LOGO
01	Electric Funds Tran	B	09/12/2024	\$ 265.62	BANNERS FOR TENTS

5. Total only this Page \$ 1,846.27

6. Total of ALL CRO-1310 Pages
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)
(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)
(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)
 \$ 4,450.30

7. Purpose Codes <i>(List detailed expenditure code in (h.) above)</i>			
A* - Media	B* - Printing	C* - Fundraising	D - To Another Candidate
E - Salaries	F* - Equipment	G - Political Party	H* - Holding Public Office Expenses
I - Postage	J - Penalties	K* - Office Expenses	Q* - Donation to Legal Expense Fund
O* Other			
* Codes require detailed explanation in required remarks field (k)			

Aggregated Non-Media Expenditures

Page 1 of 1

Amendment
☐ Yes ☒ No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

1. Committee Full Name (and Fund if applicable)					2. ID Number	
COMMITTEE TO ELECT STEVE JOHNSON						
3. Payee Information						
a. Amend	b. Account Code	c. Form of Payment	d. Purpose Code	e. Date (mm/dd/yyyy)	f. Amount	g. Required Remarks
☐ Add	01	Electric Funds Tran	B	08/05/2024	\$ 23.96	BLACK PRINTER INK
☐ Remove						
☐ Add	01	Electric Funds Tran	F	10/13/2024	\$ 37.43	WEIGHTS FOR TENT
☐ Remove						
☐ Add	01	Electric Funds Tran	O	09/30/2024	\$ 36.00	MARKETING SOFTWARE
☐ Remove						
☐ Add	01	Electric Funds Tran	F	10/13/2024	\$ 28.18	ZIPTIES AND STAKES
☐ Remove						
4. Total only this Page					\$ 125.57	
5. Total of ALL CRO-1315 Pages					\$ 125.57	
(This line must be on line 14 of Detailed Summary Page CRO-1100)						
6. Purpose Codes (List detailed expenditure code in (d) above)						
B* - Printing		C* - Fundraising		D - To Another Candidate		
E - Salaries		F* - Equipment		H* - Holding Public Office Expenses		
I - Postage		J - Penalties		K* - Office Expenses		
O* - Other				Q* - Donations to Legal Expense Fund		
* Codes require detailed explanation in required remarks field (g)						

CRO-1315

NC State Board of Elections

December 2009